

The Merritt Family

Haggadah

2008



Tampa, Florida

Welcome to Passover 2008 celebration with the Merritt family.

This Haggadah is built on a tradition of the Merritt family in their search for a “most fitting” and meaningful Passover celebration. It is built on our personal experiences with other Haggadot, both traditional Jewish and Messianic. This Haggadah, however, reflects our own growing understanding of the ties to and parallels of the Torah record, Hebrew tradition, recorded history, and, of course, the clear New Covenant record covering the last Passover celebration of YeShua with his disciples. This “Set Order” reflects our current understanding, first published for Passover 1999, updated annually, lastly for Passover 2006 CE. Needless to say, there will likely be additional revisions and updates as we learn and grow. In the meanwhile we hope to share where we are with others, to assist each other in personal growth and faith in our Messiah, Whom we annually honor as we celebrate the Passover. Our children and their families and friends have been celebrating Passover in different parts of the world, each using this and other Passover observation variations, each selecting their own for their specific settings, but all in honor of our Messiah and His Sacrifice and example.

This Merritt Family Haggadah is built on the work of many others, but has a unique feature not previously described, which we have personally discovered. This feature is the superimposition of the 15-step

Haggadah onto the 15 Psalms of Degrees (Psalms of Ascent). The Psalms of Ascent, sung by the Levitical choir from the 15 steps of the Holy Place during festivals, are also called the 15 Psalms of Degrees, attributed to the 15 degrees the miracle of the sun, in the days of King Hezekiah. These 15 Psalms are attributed to Hezekiah and commemorate the miraculous delivery from the Assyrian armies led by Sennecharib in 701 BCE.

We include all 15 Psalms of Ascent, either in readings or set to music, in order, as well as the Hallel Psalms and some inspiring traditional songs. The various Haggadot, which already vary somewhat with different compilers, have been slightly arranged to reflect the order of the messages in the Psalms of Ascent.

We have also included five of the fifteen Haggadah steps into the meal, the **Shulchan Orech**. This allows most of the celebration to be set within the meal, instead of before it. We thus emphasize the Exodus 12 commandment and the most ancient practice, to focus on the meal and its constituents, i.e. including discussions, explanations and celebrations while eating.

Traditional order:

- | | |
|-----------|----------|
| 1 Kadesh | Kiddush |
| 2 Urchatz | Washing |
| 3 Karpas | Greens |
| 4 Yachatz | Breaking |
| 5 Maggid | Telling |

Merritt Order

- | |
|-----------|
| 1 Kadesh |
| 2 Urchatz |
| 3 Karpas |
| 4 Yachatz |
| 5 Miggid |

6 Rachtza	Washing, 2 nd	6 Rachtza
7 Motzi	Blessing	7 Shulchan Orech
8 Matzoh	Matzah	8 Motzi
9 Maror	Bitter Herbs	9 Matzoh
10 Koreich	Sandwich	10 Maror
11 Shulchan Orech	The Meal	11 Koreich
12 Tzafun	Afficomen, Desert	12 Tzafun
13 Borech	Grace	13 Borech
14 Hallel	Praise	14 Hillel
15 Nirtzah	Acceptance	15 Nirtzah

This incidentally allows a full and natural parallel with the Gospel accounts.

We feel justified in modifying the traditional Haggadah to fit our growing understanding, as the historical record of the Seder is one of modification as time, events and understandings grow. We have deliberately deleted the lengthy exegeses of famous Rabbi, which are present in Orthodox Seders, and have included instead a multitude of relevant scripture readings.

We feel believers of the New/Renewed Covenant, especially, have access to the inspiration of the Ruach HaKodesh (God's spirit). We certainly have precedence and responsibility for developing and emphasizing the themes important to individual believers, as we each seek a closer walk with the God of Abraham, Isaac & Jacob, and our Father, as sons/daughters of Israel, and with Yeshua, His first born son, our Messiah.

For those new at the Seder, understand that the full celebration is long, lasting 4-5 hours, well into the night. However, due to its rapidly changing cadence, and full lively interaction, questioning, challenges, and discussions, it is exciting and not tedious. It shifts emotions from inquiry, to happy singing, to quiet and personal reflections. It builds to a wonderful and spirited conclusion. In the whole experience, one concludes with a feeling of having experienced the presence of God. We recommend that all participate in the scripture and other readings, each in turn, as well as in some great music: from Hebrew classics to popular, to Zola, and even some Elvis. (This is probably the only Seder on earth featuring classic gospel Elvis).

The leader will prompt, assist, and never dominate, lecture or bore others. Let all fully contribute to the questions and answers.

Celebrate leisurely, no hurry.

Seder Cups

A bit should be said about the Seder Cups, which are the backbone of the Seder Celebration. We have been continually researching the **Cups of the Passover**. Traditional orthodox Seders today have 4 cups, plus a 5th cup for Elijah. Yet some Messianic Seders often include only 2 or 3 cups, reflecting 1st century CE practice. We are clearly aware of the understanding that, at the time of YeShua's last Passover, 30 CE, there were only 2 cups: the **Cup of Sanctification**, beginning the meal, and the **Cup of Redemption / Covenant**, after the meal. This is most clear in the account of the apostle Luke. Although more wine was drunk during the meal, only 2 ceremonial cups were extant in YeShua's last Passover.

Other traditional cups were added during the great rabbinic **Yavneh conferences** from **90 to 130 CE** and in the eventful years following the Bar Kochba wars, 135 to 150 CE.

Two additional cups reflect on the factual and the typological truths about the history of Israel, as well as on a marvelous expectation of a Return, a restoration of all things. By adding as a 2nd Cup, the Cup of Affliction, associated with the telling of the Exodus narrative, the original 2nd cup, the “Cup after Supper” becomes the 3rd cup. The other added cup, the Cup of the Return, becomes the 4th cup, added after the Hallel Psalms. Although these were added to amplify the history and expectations of the nation of Israel, and they do, they also have powerful typological significance in the life, death, resurrection and return of YeShua, our Messiah.

If they were deleted, we would miss their story, their typology, their lessons, and their excitement, even the traditional lively music associated with them. Each must however modify his or her Haggadah according to his or her understanding and conscience. We elect to be inclusive, celebrating the history, prophecy and beauty of each cup.

Exodus 6:6-7 records the Rabbinical, the supposed, basis for the 4 cups:
“I will (1) bring, (2) deliver, (3) redeem, (4) take you”

These are some other names for these cups:

1st is also called the Cup of Kiddush, meaning Sanctification

2nd (Affliction) is also called Cup of Judgment

3rd (Covenant) is also called Cup of Redemption, and

4th (Return) called also Cup of Praise & Cup of the Promise.

The Cups



Sanctification



Affliction



Covenant



The Return



Elijah

- 1 Sanctification** A traditional sanctification (Blessing) before a meal
 - 2 Affliction** Remembering, Recounting the History of Israel's Affliction, and Exodus from Egypt
 - 3 Covenant** Traditionally, with the Blessing after the meal: Redemption Reflecting the Covenant between God and his people, Messiah and his servants, a New/Renewed Covenant
 - 4 Return** Celebrating The Hope of Israel's Return to the Land. Celebrating The Hope of Messiah's Return Promise of his coming, Praise for that.
- Elijah** Expectation of Elijah's return, preparing the way for coming and return of the Messiah

30 CE

Cups of 30CE (Luke 22)



Sanctification



Covenant

90 CE

Added Cup of (2) Affliction (the Telling)



Sanctification



Affliction



Covenant

150 CE

Added Cup of The Return (4)



Sanctification



Affliction



Covenant



The Return

1100 CE

Added Cup of Elijah

Making a 5th, undrunk, cup, linked to 4th cup, of Return



Sanctification



Affliction



Covenant



The Return



Elijah

Our family has chosen to include these traditional 2nd and the 4th Cups, even though we well know they were added to the Haggadah after YeShua's last Passover in 30 CE.

The 2nd (Affliction) focuses on the story of the Exodus, which seems appropriate to us.

The 4th (The Return) focuses on the promise of the Return to the land or, typologically for believers, the **Return of the Messiah: which IS our fervent HOPE.**

We have also included the traditional cup of Elijah, a 5th cup, which we associate with the 4th Cup (the Cup of The Return), as it so clearly reflects an expectation of and a preparing for Messiah's Return.

We now present this updated New/Renewed Covenant Passover Haggadah that retains the older major Hebrew traditions as known from scripture, as well as from history, Mishnah, Talmud, writings and tradition. These traditions have been further tuned to reflect the order and messages of the Psalms of Ascent. These, in turn, we find amplify the recorded New Covenant Passover celebration by YeShua.

“Let us therefore, keep this Feast.”

I Corinthians 5:8

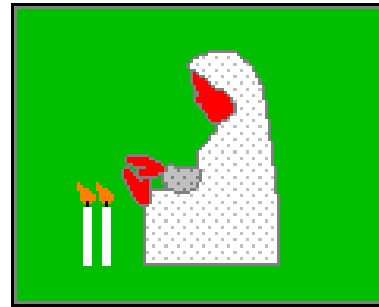
Reflect

Participate

Enjoy!

The Merritts

Lighting of Candles



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“Baruch Atah Adonai Eloheinu Melech ha Olam, Asher Kid’shanu B’mitzvotaiv V’tzivanu, L’hadlik Ner Shel Yom Tov.”

“Blessed are you, O Lord our God, King of the Universe, who has set us apart by His Commandments, and has commanded us to light the light of the Holy Day.”

**Sh’ma Sh’ma Israel. Adonai Eloheinu, Adonai echad
Ba-ruch shem, k’vod mal’huto, l’olam va-ed**

Song: **Psalm 119** “O’ How Love I Thy Law”
Mark 14: 1-17 New Testament Background
Luke 22: 1-16

1 Kadesh Kiddush: Cup of Sanctification **Pour Cup 1**



Luke 22: 17-18 Cup of Sanctification
Exodus 29: 40-41 Drink Offering to YHVH

Leviticus 23:13 Drink Offering of Wine

“Blessed are you, O Lord our God, King of the Universe, who has chosen us from all peoples and lifted us from all tongues and set us apart by His Commandments. And You have given us, O Lord God, appointed times to rejoice, feasts and seasons to joy, and this feast of Matzot, the season of our freedom, a holy assembly, recalling the departure from Egypt. For You have chosen us set apart from all peoples. And Your set apart appointed times in rejoicing and joy are our inheritance. Blessed are You, O Lord, Who sets apart Yisrael and the festival season.

Blessed are you, O Lord our God, King of the Universe, Who has kept us alive and preserved us, and brought us to this appointed season.”

Read **Psalm 120** “Plea for Deliverance from False Ways”

**“Baruch Atah Adonai Eloheinu Melech ha Olam,
Borei P’ri Ha gafen.**

“Blessed are you, O Lord our God, King of the Universe,
Who creates the fruit of the vine.

Song: “He is Jehovah” Gaither

Drink Cup 1 Cup of Sanctification

2 UrHatz Washing Hands

Exodus 30: 19-20 Washing to Enter into Temple

Exodus 40: 31-32 Moses & Priests Washing

John 3:5 Born of Water & Spirit

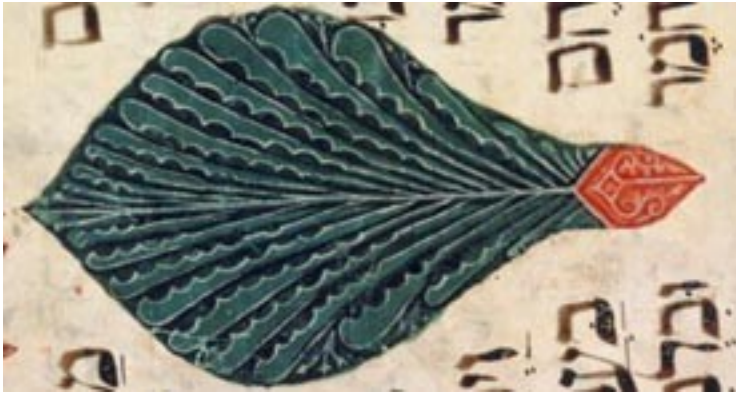
Also: John 4: 10-15 Give Thee Living Water

John 7:38 Shall Flow Living Water

Rev 22:1-2 River of Life

Sing Hebrew Melody: “The God of Abraham Praise” Brass Duet

3 **Karpas** Bitter Herb 1



Ex 12:8 Bitter Herbs

Heb 5: 5-10 Tears of Messiah

**“Baruch Atah Adonai Eloheinu Melech ha Olam,
Borei P’ri Ha’adamah.”**

“Blessed are you, O Lord our God, King of the Universe,
Who creates the fruit of the earth.”

Dip Karpas in salt water and eat.

“Life contains tears and affliction”

“But Israel arose out of the Red Sea”

“Out of affliction comes prosperity”

Solo: **Psalm 121** “Be Not Afraid”: John

Read **Psalm 122** “Confidence of Future Peace”

4 **YaHatz** Division of the Matzah



Exodus 12:8

Eat Matzah

Num 28:20-21

Passover Meal Offerings

This is the bread of affliction, which our forefathers ate in the land of Egypt. If any man is hungry, let him come and eat! If any man is in need, let him come and join in celebrating the Pasach festival – this year here, next year in the land of Yisrael. This year slaves to --- next year free man.

Read Psalm 123

“Our Eyes Wait upon YHVH”

5 **Maggid** The Telling

Pour Cup 2, **Cup of Affliction**



Questions

Ex 12:24-27

Observe this thing, keep this service

Deut 6:5-7 “What do these testimonies, statutes, and judgments mean?”

The Four Questions

Why is this night different from all other nights...

On all other nights we eat leavened and unleavened bread.

On this night why do we eat only unleavened bread?

On all other nights we eat all kinds of vegetables. On this night why do we eat only bitter herbs?

On all other nights we do not dip our vegetables even once.

On this night why do we dip them twice?

Answer

These questions will be answered in the Story of Passover, which follows:

Bread of Affliction

“Blessed are You, O Lord our God, King of the Universe, Who redeemed us and redeemed our fathers from Egypt and brought to this night to eat Matzah and Maror. So, Lord our God and God of our fathers, bring us in peace to future festivals and days of feasting that will come, rejoicing in the rebuilding of Your city and being joyful in Your service. We shall compose new songs of thanks to You for our redemption and the deliverance of our souls. Blessed are You, O Lord, Who will redeem Yisrael.”

Deut 16:18-25 Bread of Affliction

Luke 22: 39-53 YeShua’s Cup of Affliction

Matt 26:30-56 YeShua’s Captivity

Summarize & Discuss Exodus 1-11

Song: “Our God is an Awesome God” Gaithers

10 Plagues

Instruction

“Say, therefore to the Israelite people: I am the LORD. I will free you from the labors of the Egyptians and deliver you from their bondage. I will redeem you with an outstretched arm and through extraordinary chastisements.” Exodus 6:6

“... I know that the king of Egypt will let you go only because of greater might. So I will stretch out My hand and smite Egypt with various wonders which I will work upon them; after that, He shall let you go.” Exodus 3:19-20

Instruction

As we recite the name of each plague, we will dip our little finger into the Cup of Affliction, allowing a drop of liquid to fall on our plates.

All

Repeat each plague after the leader, and then let a drop of the wine fall on your plate.

English

Blood

Frogs

Lice

Flies

Pestilence

Boils

Hail

Locust

Darkness

Slaying of the Firstborn

Hebrew

Dam

Tzefardeiya

Kinim

Arov

Dever

Sh'Chin

Barad

Arbeh

Choshech

Makat B'Chorot

Dayeinu

Sing the Chorus after each recitation.

If He had brought us out of Egypt, and had not executed judgments upon the Egyptians, it would have been enough.

Dayeinu

If He had executed judgments upon them, but not upon their gods, it would have been enough. ***Dayeinu***

If He had destroyed their gods, and had not killed their firstborn, it would have been enough. ***Dayeinu***

If He had killed their firstborn and had not given us their wealth, it would have been enough. ***Dayeinu***

If He had divided the sea without taking us through it on dry ground, it would have been enough. ***Dayeinu***

If He had led us through it on dry ground but not drowned our adversaries in it, it would have been enough. ***Dayeinu***

If He had drowned our adversaries in it, but had not provided for our needs for forty years in the wilderness, it would have been enough. ***Dayeinu***

If He had provided for our needs in the wilderness for forty years but had not fed us with Manna, it would have been enough. ***Dayeinu***

If He fed us with Manna, but had not also given us the Sabbath, it would have been enough. ***Dayeinu***

If He had given us the Sabbath, but had not led us to Mount Sinai, it would have been enough. ***Dayeinu***

If He had brought us before the Mount Sinai, but not given us the Torah, it would have been enough. ***Dayeinu***

If He had given us the Torah, but had not led us into the land of Israel, it would have been enough. ***Dayeinu***

If He had led us into the land of Israel and had not built a Temple for us, it would have been enough. ***Dayeinu***

If He had only sent us a Messiah, the son of Joseph, to suffer and die for our sins, it would have been enough. ***Dayeinu***

And He did, and soon will also send us the Messiah our King, the son of David, it will surely then be enough. ***Dayeinu***

Read **Psalm 124** “YHVH is in Our Side”

Song: “Might One of Israel” Gaithers

6 Rachtzah Hand Washing Foot Washing

Ex 40: 11-12, 28-32 Moses & Priests wash hands and feet
John 13: 2-7 YeShua washes disciples' feet

**Baruch Atah Adonai Eloheinu Melech ha Olam, Asher
Kid'shanu B'mitzvotai V'tzivanu, Al N'tilat Yada'yim
V'RagLe'yim.**

Blessed are you, O Lord our God, King of the Universe, Who has set us apart by your commandments, and has commanded us concerning the washing of the hands and the feet.

Music: Tape Zola

Song: "Show Me My Home" Zola

Song: "It is No Secret" Elvis

Wash Feet

Luke 22: 24-30 Competitive spirit at Passover

Also: Ezekiel 47: 1-12 Living Waters from Temple

Zechariah 13:1 A Fountain from the House of David

John 3: 5 Born of Water & the Spirit

John 4: 10-15 Give Thee Living Waters

John 7:38 Living Waters

Read **Psalm 113** "He Humbles Himself & Serves the Needy"

Read **Psalm 114** "When Israel Out of Egypt Went"

7 Shulkan Orech Festival Meal Serve Meal

Ex 12: 8-11 Eat Lamb, Matzah & Bitter Herbs
Luke 22: 29-30 YeShua will eat this meal again
in the Kingdom of God

2nd Cup: Affliction Hold up Cup 2



Read Psalm 125 Against the Wicked

**“Baruch Atah Adonai Eloheinu Melech ha Olam,
Borei P’ri Ha gafen.”**

“Blessed are you, O Lord our God, King of the Universe,
Who creates the fruit of the vine.”

Began Drinking 2nd Cup, the Cup of Affliction,

drink during meal

Read Psalm 126 “Freedom from Captivity”

Seder Plate Presentation

Based on Passover & Offerings

Ex 23: 15-17 3 Times a Year to Appear Before YHVH

Lev 23: 8 Offer an Offering 7 Days

Deut 16: 16 Appear Before YHVH 3 Times Each Year

Karpas Maror Zeroar Beitzah Haroset



Continuing to Eat Meal

Suffering

II Cor 8:2-; James 5:10 --; I Peter 4:12-19.

All quote or sing Psalm 127 “Unless the Lord Build the House”

Song “I Have Returned” Gaithers

8 Motzi Blessing over the Bread

Hold up Matzah plate

“I am ready and prepared to keep the commandment to eat the Matzah, for the sake of the one God and His presence, may it be counted as done in the name of all Yisrael.”

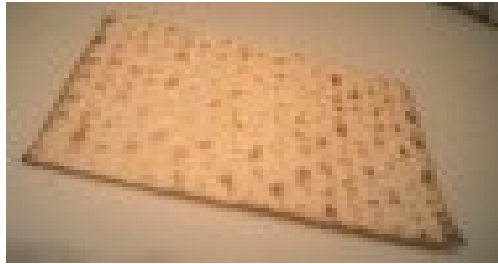
“Baruch Atah Adonai Eloheinu Melech ha Olam, Ha Motzi Lechem Min Ha’aretz.”

“Blessed are you, O Lord our God, King of the Universe, Who brings forth bread from the earth.”

All Sing Psalm 128 “Blest and Happy is He”

Song “Halleluyah” Isaacs, Gaithers

9 Matzah Unleavened Bread



Break and distribute top 1 & 1/2 Matzah for the main meal.

(Hide Afikomen)

Ex 12: 8, 18 Eat Unleavened Bread

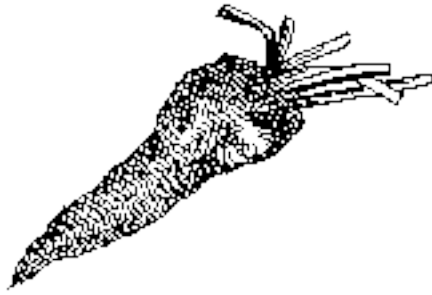
Also: Deut 16: 3-6 Eat Unleavened Bread

**“Baruch Atah Adonai Eloheinu Melech ha Olam, Asher
Kid’shanu B’mitzvotaiv V’tzivanu, Al Achilat Matzah.”**

“Blessed are you, O Lord our God, King of the Universe, Who has
set us apart by your commandments, and has commanded us
concerning the eating of Matzah.”

10 Maror

Bitter Herbs



“I am ready and prepared to keep the commandment to eat the Maror, for the sake of the one God and His presence, may it be counted in the name of all Yisrael.”

“Baruch Atah Adonai Eloheinu Melech ha Olam, Asher Kid’shanu B’mitzvotaiv V’tzivanu, Al Achilat Maror.”

“Blessed are you, O Lord our God, King of the Universe, Who has set us apart by your commandments, and has commanded us concerning the eating of Maror.”

Ex 12: 8 Eat Bitter Herbs

Dip Maror (lettuce) into Haroset, each person does this.

Mark 14: 18-21 Judas dips with YeShua

Also: John 13: 18-30 Judas so dips

11 **Koreich** Hillel Sandwich



Make Hillel Sandwich with bottom matzah, choroset, & maror

“So did Hillel at the time that the Temple was still standing. He made a sandwich of Matzah and Maror and ate both together in order to fulfill what is written:

Ex 12:8 “They shall eat it with Matzah and Maror.”

Eph 4: 14-31 Bitterness replaced with fruits of spirit

Read **Psalm 129** Confound the Oppressors

Music: Tape: Bless Him Who Will Bless Thee”

Continue the Meal

12 **Tzafun Afikomen** Find Afikomen: Redeem Afikomen

Matt 26: 26 This is My Body

Mark 14: 22 This is My Body

Luke 22: 19 This is My Body

I Cor 11: 23-24 This is My Body

Unwrap, Reveal the Afikomen

Read **Psalm 130** Redemption from Iniquities

Zechariah 12:10 They shall look upon Me whom they have pierced
Isa 53: 5-8 He was wounded for our transgressions

**“Baruch Atah Adonai Eloheinu Melech ha Olam,
Ha Motzi Lechem Min Ha’aretz.”**

“Blessed are you, O Lord our God, King of the Universe,
Who brings forth bread from the earth.”

Break & Distribute the Afikomen. **Eat the Afikomen.**

Heb 10: 12-23 He offered one sacrifice for sins forever

Song: “I Call Him Lord” Gaithers, Israel Homecoming

Song: “We Will Pray: Shalu Shalom: Zola

John 14 – 16 YeShua’s Passover Message

All Sing: “Lord’s Prayer” with Hebrew

Pour 3rd Cup 3, Cup of Covenant

13 Borech Birkat HaMazon Grace after the Meal

Deut 6: 10-12 When you have eaten & are full, forget not YHVH

Deut 8: 10 When you have eaten & are full, then you shall bless YHVH

Blessed are You, O Lord our God, King of the Universe, who feeds the entire world with His goodness, in grace, loving kindness, and mercy. He gives bread to all flesh, for His mercy endures forever. In His great goodness we have never lacked food, and may we never lack His sustenance for ever and ever, for the sake of His great Name, for He feeds and sustains all, and does good to all, and prepares food for all His creatures which He has

created. Blessed are You, O Lord, Who gives food for all. Blessed be Your name through the mouth of all that are alive, continually and forevermore. As it is written:

“When you have eaten and are full, then you shall bless the Lord your God for the good land which He has given you.”

Blessed are You, O Lord, for the land and for the food.

Read **Psalm 131** My Heart is Not Haughty

Read Psalm 132 David's son to Rule Forever in Zion

Song: “Somebody Bigger” Elvis

Pidyon & B'rit HaDaShah

3rd Cup of of the Covenant

Matt 26: 27-29 This is My Blood of the New Covenant

Mark 14: 23-25 This is My Blood of the New Covenant

Luke 22: 20-38 This Cup is the New Covenant in My Blood

I Cor 11: 25-31 This Cup is the New Covenant in My Blood

Heb 9: 11-22 Blood of the testament

“Baruch Atah Adonai Eloheinu Melech ha Olam, Borei P’ri Ha gafen.”

“Blessed are you, O Lord our God, King of the Universe,
Who creates the fruit of the vine.”

“Blessed are you, O Lord our God, King of the Universe, who sent
Messiah, your beloved Son, to die for us, in our stead, so that we
might be redeemed from death, and live forever in your Kingdom.”

Song: “Without Him 1.” Elvis

Song: “You’ll Never Walk Alone” Elvis

Song: “All Israel Shall Be Saved” Zola

As Drink the Cup of the Covenant



John 17 YeShua’s Prayer

Psalm 133 Brethren Dwelling Together in Unity

Song: Hine Ma Tov: Shalom Israel

All Sing: Hinei Ma Tov

(Verse 1)

Hinei ma tov uma-naim.
Shevet ahim gam ya-had.
Hinei ma tov uma-naim.
Shevet ahim gam ya-had.

(Refrain)

Hinei ma tov.
Shevet ahim gam ya-had.
Hinei ma tov.
Shevet ahim gam ya-had.

Translation *Behold, how good and how pleasant it is for
brethren to gather in unity! (Psalm 133:1)*

Read Psalm 134 By Night in the House of YHVH

Song: “Bless Our Land” Zola

Pour Cup 4, Cup of Return



Luke 1:17 In spirit and power of Elijah, preparing way of God.
Mal 4: 4-5 Turn hearts of fathers and children.

14 Hallel

Psalms of Praise

Rev 15: 2-3	Song of Moses & Song of the Lamb
Exodus 15: 1-21	Song of Moses
Matt 26: 30	Sang a Hymn
Psalm 115	Praise Belongs to God
Psalm 116	Take the Cup of Salvation (YeShua)
Read Psalm 117	All Nations Praise God
Read Psalm 118	Responsive Reading: His Mercy Endures Forever

Sing: “God is Calling Children”: Brass

Pour Elijah’s Cup



Mark 9:4 Transfiguration: Yeshua, Moses, Elijah

Mal 4: 4-5 Send Elijah before the coming of the Day of YHVH.

Open door for Elijah

All Sing “Eliyahu”

Pour 4th Cup: of the Return

4th Cup: of Return



Luke 22: 18, 29-30 Will not drink of the fruit of the vine, until the Kingdom
Mark 14:25 Until I drink it new in the Kingdom

I Cor 15: 51-52 Last Trump, Put of Immortality
Rev 19:7-9 Marriage Supper of the Lamb

**“Baruch Atah Adonai Eloheinu Melech ha Olam,
Borei P’ri Ha gafen.”**

“Blessed are you, O Lord our God, King of the Universe,
Who creates the fruit of the vine.”

Song: “I Have Returned” Gaithers

Drink Cup of the Return “To The Kingdom”

Solo: I Thes 4: 16-17 Blessed Hope

15 Nirtzah

Acceptance & Completion

Blessed are You, O Lord our God, King of the Universe, for the vine, and for the fruit of the vine, and for the produce of the field. And for the desirable, good, spacious land that You were pleased to give to our forefathers, to eat its fruit and be satisfied from its goodness. Have mercy O Lord our God, on Your people Yisrael, on Your city Yerushalayim, on Zion the dwelling place of Your glory, and on Your alter and on Your Temple. And build Yerushalayim, a holy city, soon, in our days, and bring us thereto and let us rejoice when it is rebuilt, so we may eat of its fruit and be satisfied with its goodness, and fulfill our calling as a kingdom of priests, and we will bless You for it, in sanctity and purity.

All Sing: “L’Shana Ha Ba’ah”

“Next Year in Jerusalem”

Hebrew Tunes & Dancing